

1.4.7

a Lesson in the University of The New Covenant

Theodore Cottingham, January 3, 2006 in the office

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1. I have given you My life. What more do you want?
I have given you My peace. I have given you My position, possible.
Yea into Me see all that I am, all that I have, all that I've done is a way to make it possible for you to be Me.
2. Was I exalting Myself? Did I exalt Myself?
Did I bring attention to Me?
Did I do the things that I did for Me or for you, My brethren?
3. Yea did I surrender to My Father's wishes, your Father's wishes, our Father's wishes; us having the same Father? Did I? Did I surrender to His desires or did I exalt Mine?
I love you.
I give/gave you My all.
I have given you everything.
4. The way is made, the door is open (1), the gate is not shut (2) and whoso cometh into Me I will not cast out. Am I a Father who hates His children? No, I am love, I am light, I am life. And whoso comes into Me, whoever cometh into Me, whoso comes into Me in the name of the Lord will be the Lord (3), but yea how can one come forth such? Yea only when a seed falls to the ground does it bring forth much fruit (4). It must die (5), it must die and yield forth the life of the Father in it to come forth and bud much, bringing forth fruit, yea in whose season?
5. Yea it is My season, it is your season you reader/hearer/listener, yea I give you My all, I give you everything.
You have given Me, what?
You, some of you, so much.
Some of you, so little.
Some, nothing, even the time of day, and profane My name at every opportunity.
I love you still, even you, those of you who savagely proclaim your self-exaltation and profane My name, exalting things of darkness and not-light and troubling/haranguing/harassing and harnessing those who would serve you for mammon only. I hate what you're doing, but I love you still.
6. Come unto Me, you who are meek and lowly and let Me give you rest; and let Me give you My chair (6), yea **let Me come and kneel before you and wash your feet and show you the path into My kingdom, the kingdom that knows no end, the kingdom**

that knows no lack; the kingdom of peace, the kingdom of rest, that can only be entered into and remained in, in rest. For My Father has provided all. Don't you understand? Your Father has provided all. All.

Need you seek another?

Must you bow before mammon every day 7 times, 7 hours, and some twice that; giving your life, your power, your authority, your energy, to what?

So you can do, what?

So you can buy, what?

So that you can rest?!, not even knowing what rest is?

Not knowing the power of your word/thought/deed, the wave of your hand.

7. Whose kingdom are you in and whose child are you?

Have I not given you Me?

Have I not given you the kingdom, did I not say it was My delight to give you My kingdom (7)?

Have I not said to you, yea YOU, YOU

listener/reader/hearer/wonderer/ponderer/doubter/believer:

I have said to you "Come into Me and yea let Me sit you at My right hand until your enemies be made your footstool?" (8).

What does that mean to you?

What do My words mean to you?

What does My life mean to you?

My sovereignty in meekness? My meekness in sovereignty?

8. The day of My appearing, the day of salvation not; yea the day of surrender and this is it.

9. What are you doing with your thought, Zion?

What are you doing controlling others and trying to control that which you know nothing of? You know not the appearance, the power/authority; you/forfeit life/are in the darkness of word/thought that yields mammon-binding harnesses and slavery puts you in, when you are creatures of light/life/joy/peace; the kingdom of heaven manifests that knows no end, no lack, and no warfare.

10. Understand what I say, what I relate, what I give to you this day, yea your January 3rd penman simple, yea who pen'eth My words, recording them, publishing and proclaiming them as I Am and you Beholden as I Am.

11. And, yea you listener/reader/hearer, what are you this day?

What are you seeing?

What do you choose to see?

Who will you believe; the scientific empirical, the scientific intellectual, the empirical as designed and determined by the intellect of who/what and how?

Where did I go to the Cross and why?

Who did I see?

Who did I pass?

Who did I let pluck My beard (9), pull My hair, kick and stomp Me? When, yea I could have called 10,000 angels at any moment?

12. Who/what/why/where did I live for? Was it not you?

Did My blood not cover you?

Did what I do not cover/complete you and give you entrée-perfect into My throne room, yea without any robe or any curtain; coming through?

13. What have I given you, who are you and what will you be this year, that so cataclysmic is, yea and light/life coming to so many and darkness quivering/shuddering/shattering, yea decimating the unrooted.

14. Can you see the unseen that is more real than the seen (10)?

15. Can you understand My words in red (11) that I placed so freely before you and that I give you even without printed pages (12), if you come unto Me and ask?

Am I limited to a book, a manuscript, empirical data-thought? No.

16. See Me as the man of sorrows overwhelmed with joy when you recognize what/who I am did, and that, yea I Am, did for you.

17. See Me as I Am, see you as you are.

See Me not as you are, but see you as I Am.

I love you. Come unto Me.

18. Your power/authority/rule and reign awaits your meekness; your desire and ability to receive in childlikeness the kingdom of/in Father's hand.

19. You are of the kingdom of who?

You were born when/where—from whose womb?

Yea, see My delineations of who is whose Father and whose child you are in My writings/proclamations/declarations; yea that come day after day as I sinister-not/surreptitiously-not, but yea in simplicity publish the words now that I flourish to the world beyond what you think/see/know/feel/experience. Thinkest thou that that is all there is, O little one?

20. Please, let Me show you My kingdom; peace. No lack. No man's

authority and no man rules over another. Gentleness. Healing. Yea the water/river of life so freely absorbed, taken in, drank, made love with.

21. I love you and I give you Me and I come in glory, honor and splendor. I come in cataclysmic association and disassociation and awe and shocking many who think they know Me well and that My power is relegated to a historical page in an ancient book.

22. I bow before them and they bow before Me; some. Watch Me.

23. I have given you My all. I give you My life to live/breath/eat/drink **and yea be one with each other in the kingdom of righteousness, not as thought in the kingdom of the world.**

24. The kingdom of Me/one/light/life/you and who is your Father and who are you bringing forth, and will you mature, will you learn, **will you bow before another/each other?** Will you praise and not condemn? Will you surreptitious/sinister-not, be; but yea courage/encourage, and yea come before each other with purity'd transparency?

25. Yea, who is your language and what are you doing?

What are you painting?

What are you scoping?

What are you scarring?

And where is your healer?

26. I give you much and many questions often.

27. See My heart, feel My love/touch. And My eyes twinkle for who? You, if you choose Me, if you surrender to My light/life.
And what is My/your name?

28. I give you all. Come unto Me all ye who are weak and heavy laden, yea from the kingdom of this world and let Me show you My Father's heart, yea not showing it to/from afar or as a far away in time or distance, but yea in you, at your hand, yea in and Zion is.

29. I give you Me. I give you Me. I give you Me.

Is My name Father, Son, or Holy Spirit?

And who speaketh these words?

I am one.

The man of simplicity speaks.

Power, grace and glory, kingdom of one.

30. Befriend no other. There is no other.

I love you.

Good day.

31. See what I have said and yield not ever, please, to temptation/pressure to change a word, vowel, or syllable. I know what I have given, I know what is written, I know how it is/will be punctuated and translated.

32. And yea, I am all in all. Resist the proud, honor the lowly.
I love you. I give you Me. All things are yours, yea in your hand this day, My kingdom, one.

Amen (13)

Footnotes:

1. John 10:9 **I am the door: by me if any man enter in, he shall be saved, and shall go in and out, and find pasture.** John 10:7 Then said Jesus unto them again, **Verily, verily, I say unto you, I am the door of the sheep. John 10:2 But he that entereth in by the door is the shepherd of the sheep. John 12:26 Whoever serves me must follow me; and where I am, my servant also will be. My Father will honor the one who serves me.**
2. Rev 21:25 On no day will its gates ever be shut, for there will be no night there.
3. Consider Psalm 110.
4. John 12:24 **Verily, verily, I say unto you, Except a corn of wheat fall into the ground and die, it abideth alone: but if it die, it bringeth forth much fruit.**
5. John 12:24-25 **I tell you the truth, unless a kernel of wheat falls to the ground and dies, it remains only a single seed. But if it dies, it produces many seeds. The man who loves his life will lose it, while the man who hates his life in this world will keep it for eternal life.**
6. Psalm 110.
7. Luke 12:32 **Fear not, little flock; for it is your Father's good pleasure to give you the kingdom.**
8. Psa 110:1 A Psalm of David. The LORD said unto my Lord, Sit thou at my right hand, until I make thine enemies thy footstool.
9. Isaiah 50:6 I gave My back to those who struck Me, And My cheeks to those who plucked out the beard; I did not hide My face from shame and spitting.
10. 2 Cor 4:18 So we fix our eyes not on what is seen, but on what is unseen. For what is seen is temporary, but what is unseen is eternal.
11. The words in red: those that Jesus spoke as recorded in Matthew, Mark, Luke, and John, Revelation, etc.
12. As I spoke this message in my office that day, tears dripped off my face. Here several days later I am reading the transcription of this word and as I read this sentence, I wept. Please don't read this message, especially this, like a library book. See and feel the

passion, His love, His plea, the invitation set before us. See what He is referencing here, placing His "words in red" in us directly without printed pages; just what He promised in Jeremiah 31:31-34 and Hebrews 8:10-12. Please.

13. I don't recall weeping more while reading a message He gave me. The stirring that is within me even as type these final words here, before I post it on the email, is something new, and moving about me. Please see Him, His heart. Please see Father's heart. Ted.